



Calling all 6th, 7th and 8th grade OHA Geography and History Fans:

Oak Hill Academy has been invited to participate in the 9th Christian Brothers Academy Middle School Model United Nations on November 22, 2019.

The conference, hosted by the Christian Brothers Academy Model United Nations Club, will be held at CBA from around 1:00 until 9:00pm, on November 22, and will include dinner. The conference is an excellent opportunity for students to develop and improve debating and public speaking skills, , meet with students from other schools, and also enjoy themselves!

Model UN simulates the way the UN General Assembly functions. Students will discuss assigned global issues while acting as representatives of a specific country. **Each student must also write a Position Paper about their country's view on the topics to be discussed in the conference.**

The conference will be led by the CBA Club's Secretary General, and the advisor of the club, Doctor Gustafson. We will receive topics and Country Assignments, and other specific information about preparation soon. Participants will do individual and group research, prepare position papers and practice presenting the papers and debating. Students must commit to attending most meetings, participating in practice debates and writing a position paper on their topic Oak Hill Academy's team will meet from 2:30 – 3:30 on most Wednesdays or Mondays, and Friday, in Room 1, or Room 2, until the competition in November. The Advisors will be Mrs. Matson and Mrs. Vacca.

A quick introductory sign up will be held on Friday, Sept. 13 and Monday, Sept. 16th in Room, at 2:20. Please Sign and email or return the slip below to Mrs. Matson, Rm. 1, by Wed. the Eighteenth! Please let us know ASAP!

I would like to participate on the Oak Hill Model UN Team. I understand that excessive unexcused absences may result in removal from the team. I know the conference will be held at CBA from 1:00 until 9:00pm, on Friday on, November 22,2019, and that it includes dinner. (students may bring their own food, if preferred).

_____ **GR & H.R.:** _____
Student Name **Student Signature**

_____ & _____
Parent Signature **Best Phone Number** **& best email to reach you**

any dietary restrictions _____